

1 **NOTICE AND AGENDA OF MEETING OF THE**
2 **ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE**

3 Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, Notice is hereby given that the
4 Arizona Power Plant and Transmission Line Siting Committee will hold meetings open to the public on
5 the 27th and 28th days of November, 2006, at the Sheraton Crescent Hotel, 2620 West Dunlap Avenue,
6 Phoenix, Arizona 85021; telephone: (602) 943-8200. Public comment also will be taken in a special
7 evening session on November 27, 2006 beginning at 6:30 p.m. at the Sheraton Crescent Hotel. The
8 meetings will continue on the 11th and 12th days of December, 2006, commencing at 9:30 a.m. or as
9 soon thereafter as is practical, at the Sheraton Crescent Hotel, 2620 West Dunlap Avenue, Phoenix,
10 Arizona 85021; telephone: (602) 943-8200.

11 At the meeting, the Arizona Power Plant and Transmission Line Siting Committee may receive
12 evidence and/or public comment, consider, discuss, deliberate, and/or vote on the items on the
13 agenda.

14 1. Call to Order;

15 2. In the matter of the Application of Arizona Public Service Company in conformance with
16 the requirements of Arizona Revised Statutes Section 40-360, *et seq.*, for a Certificate of Environmental
17 Compatibility authorizing the TS-9 to Pinnacle Peak 500kv/230kv transmission line project which
18 includes a 500kv Transmission Line, a 230kv Transmission Line and associated facilities and
19 interconnections originating from the Proposed TS-9 substation located south of SR74 in Peoria, at
20 Section 33, Township 6 north, Range 1 East, G&SRB&M, to the existing Pinnacle Peak Substation
21 located near 64th Street and Pinnacle Peak Road in Phoenix, at Section 10, Township 4 North, Range 4
22 East, G&SRB&M, Docket No. L-00000D-06-0635-00131.

23 a. Public comment on the application for a Certificate of Environmental
24 Compatibility;

 b. Hearing on the application for a Certificate of Environmental Compatibility;

 c. Discussion of proposed form of Decision, form of Certificate of Environmental
Compatibility; and,

 d. Vote and decision concerning form of decision, form of Certificate of
Environmental Compatibility and amendments thereto.

 3. Next Meeting Agenda, Date, Location and Time.

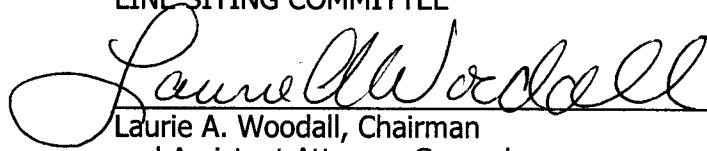
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1 DATED, this 15th day of November, 2006.

2 ARIZONA POWER PLANT AND TRANSMISSION
3 LINE SITING COMMITTEE

4 
5 Laurie A. Woodall, Chairman

and Assistant Attorney General

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7 Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Linda
8 Hogan, telephone number (602) 542-3931, E-Mail: LHogan@azcc.gov

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10 Requests should be made as early as possible to arrange the accommodation.
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